

**MEMORANDUM**  
**CERTIFICATE & AWARDS CEREMONY**

**TO:** INSTRUCTIONAL STAFF  
**FROM:** WILLIAM LARGE  
**SUBJECT:** YOUTH CLUB STATE WINNERS  
**DATE:** MARCH, 2005

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Please submit the following information to the *Guidance Office* by April 15, 2005.

YOUTH CLUB	NAME OF "STATE" WINNER
<input type="checkbox"/> SkillsUSA	_____ _____
<input type="checkbox"/> HOSA	_____ _____
<input type="checkbox"/> FBLA	_____ _____
<input type="checkbox"/> FCCLA	_____ _____
<input type="checkbox"/> LCBA	_____ _____

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**Scholarships will be awarded regardless of applicant's race, color, creed, religion, sex, sexual orientation, ancestry, national origin, handicap or disability.**